SCHOOL DISTRICT OF THE BOROUGH OF BRENTWOOD
3601 Brownsville Road
Brentwood, Pittsburgh, PA 15227

COMBINED AGENDA PLANNING / GENERAL PURPOSE MEETING
July 20, 2026 @ 7:00 PM

I. Call to Order – Mr. Robert Kircher, President

II. Roll Call – Mrs. Donna Werner, Secretary

III. Pledge of Allegiance – Mr. Robert Kircher, President

IV. Secretary's Report – Mrs. Donna Werner, Secretary
Discuss and approve the minutes from the June 8, 2026 Agenda Planning Meeting and the June 15, 2026 General Purpose Meeting.

V. Recognition of Public/Comments on Agenda Items
- Mrs. Nancy Rounsley will provide an update on the Brentwood Elementary Project.

VI. Recommendations of the Superintendent
The Superintendent is recommending discussion, approval, and/ or ratification of the following items of business.

A. Budget and Finance – Mr. Richard Briner, Chairperson Presenting
1. **Discuss and approve** the General Fund 10, Statement of Cash Receipts, Disbursements, and cash Balances for the period ending June 30, 2026.
2. **Discuss and approve** bill payments for the period of June 16 thru July 20, 2026.
3. Acknowledge receipt of June and July's bank letter.

B. Policy and Planning – Mrs. Donna Werner, Chairperson Presenting.

C. Community Services – Mrs. Donna Werner, Chairperson Presenting

D. Public Relations – Ms. Antonia Focer-Brown, Chairperson Presenting

E. Buildings and Grounds – Mr. Roger Newman, Chairperson Presenting
1. **Discuss and ratify** a preventative maintenance and service agreement with G&G Fitness, as presented.

F. Renovation / Construction – Mr. Robert Kircher, Chairperson Presenting
1. **Discuss and approve** change order EC #1 from Pitt Electric in the amount of $15,084 for labor and materials for modifications to Storage Room C000A, Faculty Planning C001 and C201, Storage Room C202. In addition, credit to be issued in the amount of $3,765.07 for the deletion of six (6) cord reels from the Media Center. The contract amount has changed from $2,860,650 to $2,875,734.

G. Curriculum and Technology – Mr. David Schaap, Chairperson Presenting
1. **Discuss and approve** a motion to accept $10,500 from the Grable Foundation to participate in the Future Driven Schools for the 2026-2027 school year.
2. **Discuss and approve** updating the Life Skills curriculum to include the Social Emotional Learning program as presented with materials not to exceed $1,876. This will be funded through the Ready to Learn Grant.

H. Health / Safety / Transportation – Mrs. Jennifer George, Chairperson Presenting

1. **Discuss and ratify** the Buckled In Driver for the extended school year, as presented.
2. **Discuss and ratify** a transportation contract for one student to Friendship Academy from June 24, 2026 to July 23, 2026 at a daily rate of $79/day with Buckled In.
3. **Discuss and approve** a motion to acknowledge the minutes of the School Wellness Committee Meeting as presented.
4. **Discuss and approve** transportation contracts for the 2026-2027 school year.
5. **Discuss and authorize** the Superintendent to approve additional transportation runs for the 2026-2027 school year, as needed, with ratification at the next School Board Meeting.

I. Special and Private Schools – Mr. David Schaap, Chairperson Presenting

J. Athletics – Mr. Michael Gruntz, Chairperson Presenting

1. **Discuss and approve** a motion to approve establishing admission fees for the following sports, effective for the 2026-2027 school year:

Sport	Adult Fee	Senior Citizen Fee	Student Fee
Football	$6.00	$4.00	$4.00
Basketball	$6.00	$4.00	$4.00
Volleyball	$4.00	$3.00	$3.00
Swimming	$4.00	$3.00	$3.00

The “Golden Ager” card (allowing senior citizens 65 and over free access to District-sponsored events) will be available again this year as well as to admit active military personnel free of charge with military ID.

K. Personnel – Mrs. Kristie Kraeuter, Chairperson Presenting

1. **Discuss and ratify** a correction to approve four-year agreements for Mr. Jeffery George, Mrs. Melissa Fulmer, and Mr. Jeremy Bogdanski.
2. **Discuss and approve** a motion adding Mrs. Kimberly Butler and Mrs. Leslie Miller as additional staff for the Districtwide kindercamp to be held on August 10-14, 2026 to be paid for with Title 1 Funding.
3. **Discuss and approve** the hiring of Jamie Mason, as a paraprofessional, effective 2026-2027 school year, pending receipt of all appropriate paperwork.
4. **Discuss and approve** a three year agreement with Ms. Rachel Ward, to serve as the school district psychologist, effective August 3,2026, pending receipt of all appropriate paperwork.
5. **Discuss and approve** an FMLA leave for Employee ID 696153 starting on September 22, 2026. Employee ID 696153 plans to use available paid time off, and any remaining days will be unpaid.
6. **Discuss and approve** a motion to accept with regret the resignation of Ms. Madison Mucci, effective June 30, 2026, and authorize the superintendent to post the position.
7. **Discuss and approve** a motion to correct the salary listed for the Payroll and Benefits Coordinator for the 26-27 school year to read $61,110.32.

L. Negotiations – Mr. Roger Newman, Chairperson Presenting

M. Legislative – Mr. David Schaap, Chairperson Presenting

N. Executive – Mr. Robert Kircher, President Presenting

1. **Discuss and ratify** a motion to update to the Act 93 agreement, as presented.
2. **Discuss and approve** the August 1, 2026 insurance renewal for the Student Athletic Insurance with the Zurich American Insurance Company at a cost of $8,342 (no increase from last year).
3. **Discuss and approve** breakfast and lunch prices for the 2026-2027 school year as follows:

Elementary Student Lunch	$2.65 (no change)
Middle/High School Student Lunch	$2.90 (no change)
Adult Lunch	$4.40 (no charge)
Elementary Student Breakfast	$1.55 (no change)
Middle/High School Student Breakfast	$1.55 (no change)
Adult Breakfast	$3.05 (prior Ala Carte)

Milk (Ala Carte)	$0.90 (no change)

VII. Other Items for Discussion and Approval – Dr. Amy Burch

VIII. Other Business/Public Comment on Non-Agenda Items

IX. Solicitor's Report – Mr. John Vogel

X. Adjournment