

**MAPLETON LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING AGENDA  
635 Co. Rd. 801  
Ashland, Ohio 44805  
Mapleton HS/MS Media Center  
Regular Meeting  
May 17, 2021  
2:00 p.m.**

Virtual Meeting Link <https://zoom.us/j/481266699?pwd=eCtoT0VhUk4xZ0sraWZ1Y2FORmVqUT09>

**1. CALL TO ORDER**

**A. ROLL CALL:**

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

**B. PLEDGE OF ALLEGIANCE**

**2. EXECUTIVE SESSION: Time In: \_\_\_\_\_ Time Out: \_\_\_\_\_**

The Board may adjourn into executive session to consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official; to consider the investigation of charges or complaints against a public employee or official unless the employee or official requests a public hearing; to consider the purchase or sale of property; to conference with an attorney to discuss pending or imminent court action; to discuss collective bargaining matters; to discuss matters required to be kept confidential by federal law, regulations or state statute or to discuss security matters.

Moved by\_\_\_\_\_ Seconded by\_\_\_\_\_

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

**3. RECOGNITION OF VISITORS/PUBLIC PARTICIPATION**

Given the signing of HB 404 that grants the Mapleton Board of Education the lawful authority to conduct board meetings virtually until July 1, 2021, we are suspending public comment for this meeting. The public may make comments by leaving a message at 419.945.8165 or sending an email to [publicparticipation@imountie.org](mailto:publicparticipation@imountie.org).

1. Mapleton High School
2. Special Education Report (IDEA-B)
3. Extended Learning Plan and Literacy Plan Updates

**4. APPROVE MINUTES OF PRIOR MEETING**

Moved by \_\_\_\_\_; seconded by \_\_\_\_\_ to dispense with the reading of the minutes of the Regular Meeting held on April 19, 2021 and the Special Meeting held on April 5, 2021 in the absence of any corrections approve as written. **(Exhibit 1)**

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

**5. TREASURER'S REPORT AND RECOMMENDATIONS**

**1. Financial Report**

**A.** The Treasurer recommends accepting the April 2021 Financial Report as presented. **(Exhibit 2)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

**B.** Recommends approval of the May update Five Year Forecast and assumptions for FY21 through FY25 as presented. **(Exhibit 3)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

**C.** Recommends approval to renew the Property/Fleet and Liability Insurance through Schools of Ohio Risk Sharing Authority (SORSA) in the amount \$74,354.00 effective July 1, 2021 - June 30, 2022. This is a \$4888.00 increase from last year. **(Exhibit 4)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

D. Recommends approval of the rates for medical, dental and life insurance through Ohio School Benefits Cooperative effective July 1, 2021. Monthly rates for the period of July 1, 2021 through June 30, 2022 are as follows: **(Exhibit 5)**

Medical Single	\$945.59	Medical Family	\$1975.69
Dental Single	\$ 41.51	Dental Family	\$87.62
Life insurance	\$ 0.15/thousand		

Medical premium has increased .97%. Dental premium has increased 1.59% since 2021.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

**6. REPORTS AND PRESENTATIONS**

**A. Board Reports**

1. OSBA
2. Career Center
3. Legislative
4. Athletic Council

**B. Administrative Reports**

- |                               |             |
|-------------------------------|-------------|
| 1. Mapleton Elementary School | Mrs. Roblin |
| 2. Mapleton Middle School     | Mr. Fulton  |
| 3. Mapleton High School       | Mr. Kline   |

**7. SUPERINTENDENT’S REPORT AND RECOMMENDATIONS**

**Superintendent’s Consent Agenda – Items A - E.**

Note: Items under the Consent Agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the Consent Agenda for separate action.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

**A. Employment**

1. Approve a three-year contract for Nathan Baxendale as Mapleton Elementary School Principal beginning August 1, 2021. **(Exhibit 6)**
2. Approve Nathan Baxendale for up to 15 extended days from July 1 to July 31, 2021 at his per diem rate.
3. Non-renew all certified and classified substitutes for the 2020-2021 school year.

**B. Employment-Certified**

1. Approve the following for a Limited One-Year Contract (Year 2) for FY22.  
Raichel Herte  
John Royski  
Sherri Shafer  
Ashley Sherman
2. Approve the following for a Limited Two-Year Contract for FY22-FY23.  
Emily Boyer  
Jeff Burkholder  
Lorraine Kaufman  
Cory Runkle  
Matthew Wade
3. Approve the following for a Limited Three-Year Contract for FY22-FY24.  
Marie Bowman  
Heather Fallon  
Erika Hellickson  
Gary Bush  
Benjamin Freer  
Brittany Palmer
4. Approve the following for a Limited Five-Year Contract for FY22-FY26.  
Shelby MacKenzie  
Aaron Munyan  
Jonni Reuer  
Rebecca Goodwin  
Jean Dorland  
Kara Edgell
5. Approve Lynnette Kuschel for a Continuing Contract for FY22.
6. Approve the voluntary transfer of Lauren Doyle from Mapleton Middle School Intervention Specialist to Mapleton High School Intervention Specialist for the 2021-2022 school year.
7. Approve the voluntary transfer of Craig Wentworth from Mapleton Elementary School Technology/Media Specialist teacher to Informational Technology Technician for the 2021-2022 school year.
8. Approve the voluntary transfer of Cory Runkle from Mapleton High School Intervention Specialist to Athletic Director for the 2021-2022 school year.
9. Approve the involuntary transfer of Jean Dorland from Mapleton Middle School Intervention Specialist to Mapleton Elementary School Intervention Specialists for the 2021-2022 school year.

10. Approve the involuntary transfer of Anne Ditlevson from Mapleton Middle School Science Teacher to Mapleton High School Science Teacher for the 2021-2022 school year.
11. Approve the involuntary transfer of Joe Ortiz from Mapleton Middle School 6<sup>th</sup> grade science teacher to 8<sup>th</sup> grade science teacher for the 2021-2022 school year.
12. Approve the involuntary transfer of Diana Frye from Mapleton Middle School 6<sup>th</sup> grade math teacher to 6<sup>th</sup> grade science teacher for the 2021-2022 school year.
13. Approve the certified staff reduction of force for the 2021-2022 school year:

WHEREAS, R.C. 3319.17, and Article V, Section E of the Negotiated Agreement between the Board and the Association provide that the Board may reduce the number of teachers it employs for certain reasons; and

WHEREAS, the Board has determined to reduce teaching positions due to decreased enrollment of pupils and financial reasons; and

WHEREAS, the Board has received a recommendation from the Superintendent regarding the contracts of employment to be suspended pursuant to the reduction in force; and

WHEREAS, the Superintendent has notified and consulted with the President of the Association regarding the effects on the bargaining unit of the anticipated reduction in force and has discussed the nature of and specific reasons for said reduction.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of the Mapleton Local School District, Ashland, Ohio, that:

Section 1. The following employment contracts shall be suspended, and the corresponding positions shall be reduced effective August 1, 2021, as a result of the implementation of a reduction in force due to insufficient program enrollment:

1. Brian Baker - High School Social Studies

Section 2. The Treasurer is hereby directed to furnish the aforementioned employees with written notice of contract suspension and corresponding recall and benefit rights pursuant to Article V, Section E of the Negotiated Agreement between the Board and the Mapleton Teachers' Association.

Section 3. It is found and determined that all formal actions of this Board concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Board, and that all deliberations of this Board and of any of its committees that resulted in these formal actions were in meetings open to the public and in compliance with the law.

14. Approve the use of a partial personal day for Heather Conley on May 26, 2021, which is in the last week of the regular school year.

15. Approve the use of a partial personal day for Cory Runkle on May 27, 2021, which is in the last week of the regular school year.

**C. Employment – Classified**

1. Approve the following for Limited One-Year Contract for FY22.

Wanda Lane	Cafeteria Aide
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2. Approve the following for Limited Two-Year Contract for FY22.

Amber Wright	Cleaner
Liz Jackson	Paraprofessional

3. Approve the following for Continuing Contracts.

Jessica Hardman	Assistant Cook
Sunshine Imhoff	Paraprofessional

4. Accept the resignation of Charlene Simmons, MES 2<sup>nd</sup> Shift Cleaner, effective June 1, 2021.

**D. Employment – Supplemental**

1. Non-renew all 2020-2021 supplemental contracts effective June 30, 2021.

2. Approve the following supplemental contracts for FY22:

Taylor Long	MS Student Council
Lynnette Kuschel	Spelling Bee Advisor
Gena Krause	8 <sup>th</sup> grade Basketball Coach, Boys
John Royski	Band Director
John Royski	Choir Director
Kerry Reisinger	HS Yearbook Advisor
Heather Conley	HS Student Council Advisor
Josh Olin	HS Drama Director
Anne Ditlevson	HS Robotics Coach
Kerry Reisinger	National Honor Society Advisor
Heather Conley	Academic Challenge Coach
Raichel Herte	Senior Class Advisor
Jeff Burkholder	Sophomore Class Advisor
Brittany Palmer	Freshmen Class Advisor
Kristen Leiby	ES Yearbook Advisor

**E. Employment – Pupil Activity**

1. Approve the following Pupil Activity Contracts for FY22:

- Audrey Hannahs      7<sup>th</sup> grade Volleyball Coach
- Julia Anderson      HS Cheerleading Advisor
- Liz Jackson          8<sup>th</sup> grade Volleyball Coach

**Superintendent’s Consent Agenda Approval – Items A – E.**

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

**8. NEW BUSINESS**

**A.** Approve Bradford Farms to install a drainage system including a catch basin and oil separator tank and concrete pad in the amount of \$13,073.85 using Permanent Improvement funds. **(Exhibit 7)**

Moved by\_\_\_\_\_ Seconded by\_\_\_\_\_

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

**B.** Approve the Day Treatment Purchase Service Agreement for the Leap Program with River Education Services, Inc. for the 2021-2022 school year. **(Exhibit 8)**

Moved by\_\_\_\_\_ Seconded by\_\_\_\_\_

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

**C.** Approve the following student handbooks for the 2021-2022 school year. **(Exhibit 9)**

- Mapleton Elementary School
- Mapleton Middle School
- Mapleton High School
- Mapleton Virtual Academy
- Mapleton Athletic Program

Moved by\_\_\_\_\_ Seconded by\_\_\_\_\_

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

**D. Approve student fees for the 2021-2022 school year.**

<b>K-2</b>	\$40
<b>3-5</b>	\$50
<b>6-8</b>	\$80
<b>9-12</b>	Please see <b>(Exhibit 10)</b> for MHS course fees
<b>K-12 Technology</b>	\$15.00

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

**E. Adopt a resolution for continued membership of Mapleton Middle School and Mapleton High School in the Ohio High School Athletic Association for the 2021-2022 school year. (Exhibit 11)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

**F. Approve the purchase of equipment and supplies for Course 1: Advanced Technology for Design and Production and Course 2: Systems of Advanced Technology within the Integrated Production Technologies Career-Technical Education pathway in the amount of \$39,156.12 using Expanding Opportunities for Each Child grant funds.**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

**G. Approve the list of prospective graduates for the 2020-2021 school year. (Exhibit 12)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_



H. Approve the first reading of the following policies: **(Exhibit 13)**

- 2.05 Evaluation of Administrators
- 3.05 Staff Conduct
- 4.03 Evaluation of Teachers
- 6.59 Maintenance and Use of Glucagon
- 8.10 Uniform Federal Grant Guidance
- 8.13 Procurement with Federal Grants/Funds
- 9.26 Emergency Management Plan

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

I. Approve the following donations for April 2021 as follows:

Tim McKean	BOE Scholarship	\$200.00
Shawn Grundy/Choice Plastic Machinery	Weight Room Project	\$1000.00
Callihan's Corner Store	MHS Cares Day	\$200.00
VFW Post 1067	MHS Cares Day	\$500.00
Blake Ventures LLC	MHS Cares Day	\$200.00
Norma June Foundation	MHS Cares Day	\$1000.00
Myers Hatchery	MHS Cares Day	\$100.00
MMS PAC	MHS Cares Day	\$200.00

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

J. Approve the interagency agreement with Early Head Start & Head Start, Lorain County Board of Developmental Disabilities, Lorain County Local Education Agencies and Early Intervention Services of Lorain County for children from birth to entrance to Kindergarten effective July 1, 2021 to June 30, 2022. **(Exhibit 14)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

9. **ITEMS FOR DISCUSSION**

10. **ADJOURNMENT:** Time: \_\_\_\_\_

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_