

ADDENDUM #1  
2021 ENTRANCE REPLACEMENT  
UNION CITY AREA SCHOOL DISTRICT  
SPECIFICATION FOR DOOR REPLACEMENT  
MARCH 18, 2021

New bid specifications attached (next page).

A revised Bid Form is included as a part of this Addendum.

# **UNION CITY ELEMENTARY SCHOOL ENTRANCE REPLACEMENT PROJECT**

## **BASIS OF DESIGN SPECIFICATION & SCOPE OF WORK**

March 16, 2010

### **SCOPE OF WORK**

1. Remove & dispose of existing aluminum storefront & hollow metal entrances in their entirety
2. Fabricate & install new aluminum storefront entrances to fit existing openings including specified hardware, glazing & miscellaneous / accessory trim components as necessary
3. Entrances #1 thru 8, 10, 11, 13, 15, 16, 17, 20 & 21

### **GENERAL REQUIREMENTS**

1. PREVAILING WAGE REQUIREMENTS
  - a. All trades shall incorporate and adhere to current Pennsylvania Prevailing Wage requirements
2. CLEARANCES
  - a. Prior to commencement of any work the following Clearances shall be submitted for all employees / workmen performing work on School District property
    - i. Pennsylvania State Police Criminal History Report
    - ii. Pennsylvania Department of Human Services Child Abuse Report
    - iii. Federal Criminal History Report
    - iv. PDE 6004 Form – Arrest / conviction Report and Certification Form
    - v. Sexual Misconduct / Abuse Disclosure Release Form pursuant to Act 168 of 2014 (see Section 111.1 of the Pennsylvania Public School Code of 1949, as amended)

### **SPECIFICATIONS**

1. ALUMINUM STOREFRONT ENTRANCES
  - a. Framing: Tubelite 24650 Series 2" x 6 ½" Flush Glaze or Equal
    - i. Base: 10"
    - ii. Horizontal Mid-Rail: 6"
    - iii. Glazing: 1"
  - b. Doors: Tubelite (WS) Wide Stile or Equal
    - i. Thickness: 1 ¾" Non-Thermal
    - ii. Bottom Rail: 10"
    - iii. Glazing: 1"
  - c. Finish: Manufacturer Standard Dark Bronze Anodized
  - d. Warranty: Manufacturer Standard but not less than 2 years

## 2. GLAZING

- a. Insulated Glass
    - i. 1" Overall Thickness (Entrance #1)
      - 1. ¼" Clear Tempered Outboard Lite
      - 2. SB60 #2 Surface
      - 3. Mill Spacer
      - 4. ¼" Clear Tempered Inboard Lite
    - ii. ½" Overall Thickness (Vision Lites)
      - 1. 1/8" Clear Tempered Outboard Lite
      - 2. Mill Spacer
      - 3. 1/8" Clear Tempered Inboard Lite
  - b. Insulated Architectural Panel (All Entrance Doors, Sidelites & Transoms U.N.O.)
    - i. 1" embossed aluminum adhered to solid phenolic panel both sides
    - ii. EPS core
    - iii. Factory applied finish to match storefront framing
  - c. Warranty: Manufacturer Standard
- ## 3. Vision Lites
- a. (2) each Entrances #2-7, 13 & 21
  - b. NGP L-GLF-100 SP or Equal
  - c. 8" x 34"
  - d. Warranty: Manufacturer Standard
- ## 4. Door Viewers
- a. (1) each installed in active leaf of Entrances #8, 10, 11, 15, 16, 17 & 20
  - b. IVES 190 Degree or equal
- ## 5. Security Film
- a. Applied to the interior surface of all glass lites
  - b. 3M Scotchshield Safety & Security Film Ultra S800 w/ 3M Impact Protection Profile Attachment System
  - c. Warranty: Manufacturer Standard but not less than 5 Years
- ## 6. ALUMINUM DOOR HARDWARE
- a. Provide, prep & apply door hardware in accordance with attached Opening List / Hardware Sets
  - b. No Substitutions
  - c. Warranty: Manufacturer(s) Standard
- ## 7. SEALANTS
- a. Interior & Exterior single and/or multi-component commercial grade sealants compatible with / suitable for the surrounding substrates and finishes
  - b. Backer materials as required
  - c. Color: Bronze to match aluminum finish
- ## 8. SUBMITTALS
- a. Provide for owners review & approval (1) copy, (electronic where applicable) including but not limited to Manufacturer product & performance data, product cut sheets and samples.

**VI. SIGNATURE FORM/BID PRICE REPLY FORM**

Tara Lineman:

UNION CITY AREA SCHOOL DISTRICT  
107 CONCORD STREET  
UNION CITY, PA. 16438

Dear Mrs. Lineman:

In compliance with your Request for Bid, we hereby agree to furnish to the Union City Area School District any or all of the items contained within this bid for which we have supplied quotations.

This bid is subject to all terms, conditions, and specifications listed in Request for Bid.

Respectfully submitted:

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
By (authorized name - printed)

\_\_\_\_\_  
Date

\_\_\_\_\_  
By (authorized name - signed)

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Telephone

**Addendum Received - Initial Here** \_\_\_\_\_

**Total Bid: \$** \_\_\_\_\_

End of Addendum #1