



Dickson County Board of Education
Danny L. Weeks, Director of Schools
Agenda
August 23, 2018

1. **Call to Order**
 - a. **Moment of Silence**
 - b. **Pledge of Allegiance**
 - c. **Approval of Agenda**
 - d. **Approval of Minutes from Previous Meeting**
2. **Recognitions**
 - a. **Student Board Representatives**
3. **Staff Reports / Recommendations**
 - a. **Curriculum & Instruction**
 - i. **TVAAS Score Updates** **Dr. Weeks**
 - b. **Finance**
 - i. **Monthly Report** **Item 3.b.i**
 - ii. **Fourth Quarterly / Final 18 Report** **Item 3.b.ii**
 - c. **Maintenance**
 - i. **Monthly Report** **E-mailed**
 - ii. **Facility Update** **Hewlett-Spencer**
 - d. **Technology**
 - e. **Human Resources**
 - i. **Monthly Report** **Item 3.e.i**
 - ii. **Annual 17.18 Summary** **Item 3.e.ii**
 - f. **School Nutrition**
 - i. **Annual Report / Summer Progs.** **Mr. Collins**
 - g. **Transportation**
 - h. **Student Services**
 - i. **Special Permissions** **Item 3.h.i**
 - ii. **School Support Organizations** **Item 3.h.ii**
 - iii. **Approval Executive Committee** **Item 3.h.iii**
4. **Administration**
 - a. **Preliminary Enrollment** **Item 4.a**
5. **Director of Schools' Report**
6. **Communications**
7. **Comments by Board Members**
8. **Adjourn**

Tim Potter, Chairman ~ Kirk Vandivort, Vice-Chair ~ Phil Buckner (5)
Rick Chandler (2) ~ Steve Haley (3) ~ Josh Lewis (6)

EVERY STUDENT ~ EVERY DAY