



Dickson County Board of Education
Danny L. Weeks, Ed. D., Director of Schools
Agenda
April 16, 2020

** This meeting will be held ELECTRONICALLY in accordance with
Governor Bill Lee's EXECUTIVE ORDER #16.

The meeting will be closed to attendees. Those wishing to participate may watch via
livestream. The link will be posted on the Dickson County Schools' web page at
www.destn.org.

1. **Call to Order**
 - a. **Moment of Silence**
 - b. **Pledge of Allegiance**
 - c. **Approval of Agenda**
 - d. **Approval of Minutes from Previous Meeting**

2. **Recognitions – Student Award Recognitions**

3. **Staff Reports / Recommendations**
 - a. **Curriculum & Instruction**
 - i. **Instructional Updates** **Ms. Adams / Dr. Faulkner**
 - b. **Finance**
 - i. **Monthly / Quarterly Reports** **Item 3.b.i**
 - ii. **Pay authorization** **Item 3.b.ii**
 - c. **Maintenance**
 - i. **Monthly Report** **E-mailed**
 - d. **Technology**
 - e. **Human Resources**
 - f. **School Nutrition** **Mr. Collins**
 - g. **Transportation**
 - h. **Student Services**
 - i. **Tentative Summer Graduation dates** **Item 3.h.i**

4. **Administration**
 - a. **Policy 5.3051 FFCRA Leave Policy** **Item 4.a**

5. **Director of Schools' Report**

6. **Communications**

7. **Comments by Board Members**

8. **Adjourn**

Kirk Vandivort (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Patricia Hudson (4) ~ Phil Buckner (5) ~ Josh Lewis (6)

EVERY STUDENT ~ EVERY DAY