



**Dickson County Board of Education**  
**Danny L. Weeks, Director of Schools**  
**Agenda**  
**July 26, 2018**

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1. **Call to Order**
  - a. **Moment of Silence**
  - b. **Pledge of Allegiance**
  - c. **Approval of Agenda**
  - d. **Approval of Minutes from Previous Meeting**
  - e. **Director of Schools' Contract Renewal**
2. **Recognitions**
3. **Staff Reports / Recommendations**
  - a. **Curriculum & Instruction**
    - i. **Read to Be Ready Camps** **Ms. Adams**
  - b. **Finance**
    - i. **Monthly Report** **Item 3.b.i**
    - ii. **Approval of Tech Equip Purchase** **Item 3.b.ii**
    - iii. **Approval of Furniture Purchase** **Item 3.b.iii**
    - iv. **Approval of Emergency Purchase** **Item 3.b.iv**
    - v. **Budget Update**
  - c. **Maintenance**
    - i. **Monthly Report** **Item 3.c.i**
    - ii. **Facility Update** **Hewlett-Spencer**
  - d. **Technology**
  - e. **Human Resources**
    - i. **Monthly Report** **Item 3.e.i**
  - f. **School Nutrition**
  - g. **Transportation**
    - i. **Annual Report** **Item 3.g.i**
  - h. **Student Services**
    - i. **Special Permissions** **Item 3.h.i**
    - ii. **School Support Organizations**
4. **Administration**
5. **Director of Schools' Report**
6. **Communications**
7. **Comments by Board Members**
8. **Adjourn**

Tim Potter, Chairman ~ Kirk Vandivort, Vice-Chair ~ Phil Buckner (5)  
Rick Chandler (2) ~ Steve Haley (3) ~ Josh Lewis (6)

EVERY STUDENT ~ EVERY DAY